

# Inver Grove Hts. Snowmobile Club



The IGH Snowmobile Club's #1 goal is to make riding safe and enjoyable for all club members.

Some of the services we offer are:

- \* Sponsor snowmobile safety classes.
- \* Organizes family oriented rides.
- \* Plan weekends at various resorts for club members geared to snowmobiling (call and ask about our upcoming trips).
- \* Our club is a member of the Dakota Trails Association.
- \* Our club is affiliated with Minnesota United Snowmobile Association (MnUSA).
- \* Monthly newsletter from the club

The IGH Snowmobile Club meets the 2nd Sunday of the month, October through April at Drkula's, 6710 Cahill Avenue, Inver Grove Hts., MN (down stairs meeting room). You are encouraged to attend these meetings which start at 7:30 P.M. and last about one hour. If you have any questions **call Jim Smeby (651-492-1738)**.

Our club membership fee is **\$45.00** for single membership or a family membership (family includes all children under 18 years of age only). Your membership fee also includes **\$30.00** MNUSA membership. MNUSA is a State-wide organization dedicated to better snowmobiling for everyone. This membership entitles you to a newspaper from MNUSA. MNUSA also gives you a voice in the making of our state snowmobiling laws and trails.

**Club web site ([ighsnowmobileclub.org](http://ighsnowmobileclub.org))**

**Dakota Trails web site ([dakotatrails.org](http://dakotatrails.org))**

**If you have already joined MnUSA for this year then pay \$15.00 otherwise Pay \$45.00**

If you have joined MnUSA this year, show when \_\_\_\_\_ and Member Number \_\_\_\_\_

Name \_\_\_\_\_ (\_\_\_ Single) (\_\_\_ Family)

Address \_\_\_\_\_ # of machines \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Spouse Name \_\_\_\_\_ Children's Names and ages #1 \_\_\_\_\_

#2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_

email \_\_\_\_\_ Telephone # (\_\_\_\_\_) \_\_\_\_\_

**Mail Application to: Inver Grove Hts. Snowmobile Club**  
**3998 70th Street East**  
**Inver Grove Hts., MN 55076-2245**

Office use -Date Paid \_\_\_\_\_  
Chk # \_\_\_\_\_  
Recd. By \_\_\_\_\_

Updated  
10/2/2023